

**Notice of References Cited**Application/Control No.  
10/047,244Applicant(s)/Patent Under  
Reexamination  
JUMPPANEN ET AL.Examiner  
Krishnan S MenonArt Unit  
1723

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
	B	US-			
	C	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	✓ Perry's Chemical Engineer's Handbook, Perry and Green, 6th edition, McGraw Hill, NY, 1984. pages 13-53 to 13-57
	V	
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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